

**INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADE ON WEBSITE**

1. Name of the School with address : D.A.V.Centenary Public School  
Sector-3, Ukkunagaram  
Visakhapatnam-530032
- i) E.Mail : [davukku@gmail.com](mailto:davukku@gmail.com)  
ii) Ph. No. : 0891 2518407, 0891 2886204  
iii) Fax No. : 0891 2518407
2. Year of establishment of School : 1985  
3. Whether NOC from state obtained : N. A.  
4. Is the School is recognized : Yes with CBSE Board.  
5. Status of affiliation :  
Permanent / Regular / Provisional : Provisional  
i) Affiliation No : 130048  
ii) Affiliation with the Board Since : Since 1986  
iii) Extension of affiliation Upto : 31.03.2019.
6. Name of Trust/Society/Company Registered under section 25 of the Company Act,1956. Period upto which Registration of Trust/Society is valid. : DAV COLLEGE TRUST AND MANAGEMENT SOCIETY
7. List of Members of School Managing Committee :

S.No.	Name	Designation	Address
1	Mr. RAJU ISAAC	CHAIRMAN	G.M.(P&AC), RINL, VISAKHPATNAM STEEL PLANT, VISAKHPATNAM
2	Mrs. MINOO AGGARWAL	MANAGER	REGIONAL DIRECTOR, DAV INSTITUTIONS, AP ZONE-1, C/O DAV PUBLIC SCHOOL, 19, SEETHA RAM NAGAR, VELACHERY, CHENNAI (TAMIL NADU)
3	Mr. Y.V.S.R.SRINIVASA RAO	MEMBER	A.G.M.(TA), RINL, VISAKHPATNAM STEEL PLANT, VISAKHPATNAM
4	Mr. T.N.V.SWAMY	MEMBER	D.G.M.(F), RINL, VISAKHPATNAM STEEL PLANT, VISAKHPATNAM

**8. Name of the Manager / President /**

**Chairman/ Correspondent. : Mr. RAJU ISAAC  
General Manager(P&AC)  
RINL  
Visakhapatnam Steel Plant  
VISAKHAPATNAM – 530032**

**9. Area of School Campus :**

<b>1</b>	<b>In Acres</b>	<b>:</b>	<b>5.93</b>	
<b>2</b>	<b>In Sq. Mtrs</b>	<b>:</b>	<b>23997.858452 Sq.M.</b>	
<b>3</b>	<b>Built up Area</b>	<b>:</b>	<b>2763.43 Sq.M.</b>	
<b>4</b>	<b>Area of Play Ground</b>	<b>:</b>	<b>21236.57 Sq.M.</b>	
<b>5</b>	<b>Other Facilities</b>			
	<b>1 Dance Room</b>	<b>:</b>	<b>66x33 Ft</b>	
	<b>2 Music Room</b>	<b>:</b>	<b>33x21 Ft</b>	
	<b>3 Health and medical Check</b>	<b>:</b>	<b>32.5x33 Ft</b>	
	<b>4 Class Rooms</b>	<b>:</b>	<b>33x21 Ft</b>	
	<b>i) Pre-Nursery</b>		<b>--</b>	<b>--</b>
	<b>ii) Nursery</b>		<b>--</b>	<b>--</b>
	<b>iii) I to V</b>	<b>Rs.</b>	<b>875</b>	<b>1000</b>
	<b>iv) VI to VIII</b>	<b>Rs.</b>	<b>1000</b>	<b>1150</b>
	<b>v) IX &amp; X</b>	<b>Rs.</b>	<b>1100</b>	<b>1200</b>

**11. Transport Facility : N.A**

**12. Number of Teaching Staff :**

<b>PRINCIPAL</b>	<b>-</b>	<b>1</b>
<b>PGT</b>	<b>-</b>	<b>1</b>
<b>TGT</b>	<b>-</b>	<b>10</b>
<b>PRT</b>	<b>-</b>	<b>44</b>
<b>PRT(PET)</b>	<b>-</b>	<b>3</b>
<b>Adhoc (Contract) PRT</b>	<b>-</b>	<b>7</b>
<b>Library</b>	<b>-</b>	<b>1</b>
<b>Yoga(Contract)</b>	<b>-</b>	<b>1</b>
<b>Office</b>	<b>-</b>	<b>5</b>
<b>Group – D</b>	<b>-</b>	<b>12</b>

**13. Details of Salary of Teaching & Non-teaching staff :**

Designation	Total Emoluments	
	From Rs.	To Rs.
PRINCIPAL – Central 7 <sup>TH</sup> PAY Scale	86100 + DA + TA	
P.G.T. – A.P.State 10 <sup>TH</sup> PAY	35120 – 87130 + DA + CCA	
T.G.T. – A.P.State 10 <sup>TH</sup> PAY	28940 – 78910 + DA + CCA	
P.R.T. – A.P.State 10 <sup>TH</sup> PAY	21230 – 63010 + DA + CCA	
Sr.Assistant – A.P.State 10 <sup>TH</sup> PAY	21230 – 63010 DA + CCA	
Jr. Assistant - A.P.State 10 <sup>TH</sup> PAY	16400 – 49870 + DA + CCA	
Group-D – A.P.State 10 <sup>TH</sup> PAY	13000 – 40270 + DA + CCA	

14. Mode of Payment of Salary : Through single cheque  
Transfer advice to UCO BANK, Balacheruvu Branch

15. Library Facilities :

- 1 Size of the Library : 95 Sq.M.
- 2 No. of Periodicals : 10
- 3 No of Dailies : 5
- 4 No of Magazine : 5
- 5 No of Total Books : 5450

16. Name of the Grievance/redressal Officer : B.Malleswara Rao and K.V.R.K.Prasad  
With E-mail, ph. No., Fax. No. Ph : 9949102789

17. Members of sexual harassment committee :

Mr. K.V.R.K.Prasad	-	Chairman
Mrs Ronitha Chakravathy	-	Member
Mrs. P.Vijaya Lakshmi	-	Member
Mr. B.Malleswara Rao	-	Member
Mrs. D.Vijaya Lakshmi Raju	-	Member
Mrs K.Krishna	-	Member
Mrs. K.V.Lakshmi	-	Member

**18. Section wise enrollment of School for the current session : 2016-17**

<b>CLASS</b>	<b>No. of Sections</b>	<b>Strength</b>
I	4	161
II	4	174
III	5	211
IV	4	166
V	5	211
VI	4	175
VII	4	169
VIII	4	168
IX	4	171
X	4	148
<b>TOTAL</b>	<b>42</b>	<b>1754</b>

**19. Academic session period : From April to March**

**20. Vacation period : From 1st May to 2nd week of June**

**21. Admission period : From April to July**